



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 1090

Bib Data Sheet

SERIAL NUMBER 10/662,962	FILING DATE 09/15/2003  RULE	CLASS 053	GROUP ART UNIT 3721	ATTORNEY DOCKET NO. 15605.1.1
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

## APPLICANTS

Shawn Nelson, Salt Lake City, UT;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 10/074,597 02/11/2002 *alt*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None *alt*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/08/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Amis B. Hughes</i> Examiner's Signature Initials	STATE OR COUNTRY UT	SHEETS DRAWING 5	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 3
--	---	---------------------------	------------------------	-----------------------	----------------------------

## ADDRESS

022913

WORKMAN NYDEGGER (F/K/A WORKMAN NYDEGGER &amp; SEELEY)

60 EAST SOUTH TEMPLE

1000 EAGLE GATE TOWER

SALT LAKE CITY, UT

84111

## TITLE

Packaged furniture assembly and method thereof for compressible furniture

FILING FEE  RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	--